CHILDRENS INFORMATION FORM 2017

Child Name: _					_Age:		
	Last	First	M.Intial		C		
Sex Female	Male	Birth Date:	/	/	Grade:		
Parent/Guardian: Phor					l		
Home Address							
	Street		City		State	Zip	
<u>If not available</u>	in an emerg	ency, please no	otify:				
Name:				Phone: _			
Address:							
	Street		City		State	Zip	
HEALTH HIS	TORY						
Any known hea	lth issues we	should be awa	re of?	Yes	□No		
If YES please explain:							
Allergies: None Hay Fever Poison Ivy, Etc. Insect Stings Penicillin Other Medications Asthma Other:							
Current Medications: (please send with instructions): None							
Dietary Modifi	cations:	Yes No					
If YES please ex	xplain:						
Disability, Behavioral Barriers, or Limitations we should know about Yes No If YES please explain:							
	-						

Name of child's Physician:	Phone:		
Date of last Physical Exam:			
Suggestions or other information for program	personnel:		
****IMPORTANT*** This Box Must Be	Complete For Attendance!!!		
This application and all information given a described has permission to engage in all pro-	re correct to my knowledge. The person herein escribed children activities except as noted.		
Emergency Authorizations: I hereby give permission program personnel to order X-rays, routine tests, and reached in an emergency. I hereby give my permission hospitalize, secure proper treatment for, and to order child as named above.	treatment for me/or my child, EVEN if I can not be		
products and any illegal substances during the children	chibited from possessing or using tobacco and alcohol en's program. For the protection of all concerned, staff all belongings to enforce this policy. Campers who are on from camp.		
I understand the policies as stated above and give my permission for my child to Parent/Guardian: Date:			
Photo/Video Rel	ease Agreement		
I, hereby conservations and the use of these phromatical or other photographs and/or recommercial or other business purposes. I und herein encompasses both still photographs and	cordings for advertising, publicity, erstand that the term "photograph" as used		
I further consent to the reproduction and/or at Church to reproduce and use said photograph domestic and foreign markets. I hereby releas any of its employees or associates from all cla	s and recordings of my voice, for use in all the St. Luke's United Methodist Church, and		
If participant is under 18 years of age, I, guardian of the individual named above. I have	, am the parent/legal we read this release and approve of its terms.		
Print Name:	Date:		
Signature:			